

## Montana State Council Knights of Columbus Founded in Faith / Faith in Action 2020-2021 Knight of the Year Entry Form

| Knight of the Year Name:      |               |                    |                   | <del></del>              |
|-------------------------------|---------------|--------------------|-------------------|--------------------------|
| Address:                      |               | City:              | Zip               | :                        |
| Telephone Number:             |               |                    |                   |                          |
| Positions held in Council: _  |               |                    |                   |                          |
| Participated in activities in | the following | categories: (use b | oack or additiona | l pages for more details |
| Life:                         |               |                    |                   |                          |
|                               |               |                    |                   |                          |
| Faith:                        |               |                    |                   |                          |
|                               |               |                    |                   |                          |
| Community:                    |               |                    |                   |                          |
| Family:                       |               |                    |                   |                          |
|                               |               |                    |                   |                          |
| Grand Knight Name:            |               |                    | _                 |                          |
| Grand Knight Signature:       |               |                    | Telephone #       |                          |
| District: # Counc             | i1· #         | City:              |                   |                          |

Mail or email completed form to:

Zane Fulbright
State Program Director
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Lewistown, MT 59457
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Must be received by April 1, 2021