

The 118th Annual Montana State Convention



Knights of Columbus Council 882, Anaconda, MT April 21-23, 2022

Worthy Grand Knights and Brother Knights,

The **2022 State Convention for the Knights of Columbus** is fast approaching. This year's convention will take place April 21, 22, and 23 in Butte, MT. General Sessions of the convention will take place at the Copper King Convention Center, 4655 Harrison Ave., Butte MT.

Registration for the convention will take place at the following locations and times:

Thursday afternoon at the **Copper King North Entrance** from noon - 4:30

Friday morning will be from 7:00-10:00 AM in the **Copper King North Entrance**.

An optional golf outing is scheduled on Thursday at 10:00 AM. Cost is \$32.00 for 18 holes and a cart. This will be held at the Anaconda County Club in Opportunity. Please contact Mark Peterson at 406-560-0566 or northguard13@msn.com for info.

The Rib and Chop Restaurant will be serving the meals during the convention, including the banquet on Saturday night, April 23th.

Ladies activities will take place on Friday and Saturday. Friday is a tour of the Copper King Mansion and Saturday is a high tea at a place to be determined. There will be plenty of free time for additional shopping.

This letter is an open invitation to all members of all councils to attend any part of the convention. There will be no-walk in registrations. The Saturday night banquet will include a great meal, socializing, sincere and encouraging remarks from a featured speaker.

Please read the attached information pertaining to the procedures you must follow in registering for the convention. Once again, there will be a Silent Auction with proceeds going to Project Hope. A place has been arranged for your entry so please participate. We also encourage each council to place an ad in our convention program (see attached information). Council Food Bank donations to our local Anaconda Food Bank are also very much appreciated. If writing a check for the food bank, please make it out to Council 882 with food bank written on the memo line.

We hope any or all members and their spouse will consider attending this memorable event! If you do plan to attend, kindly return the attached registration information postmarked by **April 1st** so that we can prepare for the convention in a timely manner. Should you have any questions, please feel free to call me at the telephone number below. **As a reminder, delegates should be at least 3rd degree Knights and all attending need to have in their possession their Knights of Columbus membership card to obtain access to the convention.**

Fraternally,

Handwritten signature of Gary L. Wenger.

Brother Gary Wenger

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