

**MONTANA STATE COUNCIL
KNIGHTS OF COLUMBUS 2023 STATE CONVENTION
APRIL 21-22, 2023
CONVENTION PROGRAM BOOKLET ADVERTISING**

INDIVIDUAL/BUSINESS NAME:

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____

EMAIL: _____

Advertising rates:

_____ Full Page B&W \$100 [4 5/8" W x 7 1/2" H]

_____ Full Page Color \$180 [4 5/8" W x 7 1/2" H]

_____ Half Page B&W \$55 [4 5/8" W x 3 5/8" H]

_____ Half Page Color \$95 [4 5/8" W x 3 5/8" H]

_____ Quarter Page/Business Card \$40

Payment expected at time of submittal.

Make Checks Payable to: **Knights of Columbus, Council 1508**
 Attn: Scott Kirsch, FS
 124 Cottontail Lane
 Lewistown, MT 59457

Advertisement purchases must be received by March 10, 2023.

Advertising Chairman: Ron Hrubes, 406.707.0659, hrubesronald@yahoo.com