

**2023 Montana Knights of Columbus State Convention  
April 21-22, 2023**

**Registration Form**

All Council Delegates, State Officers, Past State Officers, District Deputies, State Committee Chairmen and Guests must send this form to Convention coordinators no later than March 15, 2023. Registration packets can be picked up at the registration table upon your arrival at St. Leo's Parish Center, 102 West Broadway, Lewistown.

Please complete this form to ensure you have a Name Badge upon your arrival.

Registration fees cover all sessions and meals. Ladies' registration includes the Ladies Luncheon on Saturday. A free will offering is requested for meals held at the St. Leo's Parish Center. Add \$25 for each registration submitted after April 1.

**MEN'S REGISTRATION (\$125)**

Name (Please Print) \_\_\_\_\_ Title (Delegate, Chaplain, DD, Chairman, Officer) \_\_\_\_\_

Address \_\_\_\_\_ Council / District Number \_\_\_\_\_

City, Zip Code \_\_\_\_\_ Email \_\_\_\_\_

Phone \_\_\_\_\_ Dietary/Physical Accommodation Needed? Describe \_\_\_\_\_

**Saturday Banquet Meal Choice (Select One): 1) Tri-Tip  2) Artichoke Chicken**

*Meal includes baked potato, Caesar salad, roll, dessert.*

**LADIES' REGISTRATION (\$100)**

Name (Please Print) \_\_\_\_\_ Phone \_\_\_\_\_

Dietary/Physical Accommodation Needed? Describe \_\_\_\_\_

**Saturday Banquet Meal Choice (Select One): 1) Tri-Tip  2) Artichoke Chicken**

*Meal includes baked potato, Caesar salad, roll, dessert.*

Send the original form plus your payment made payable to: **Knights of Columbus Council 1508**

MAIL TO:  
Knights of Columbus  
Attn: Scott Kirsch, FS  
124 Cottontail Lane  
Lewistown, MT 59457

**FOR OFFICE USE ONLY**  
Check #  
Amount \$  
Date Received

**Additional Information:** State Warden Zane Fulbright, [zane.fulbright@gmail.com](mailto:zane.fulbright@gmail.com) / 406.366.9765