

**121<sup>st</sup> Annual Montana Knights of Columbus**

**State Convention April 24-27, 2025**

**Registration Form**

All Council Delegates, State Officers, Past State Officers, District Deputies, State Committee Chairmen and Guests must return this form to the Convention Planning Committee. Registration Table will be located at the Helena Knights of Columbus Hall (1867 N. Washington ST) Thursday evening (April 24) and in the Carroll College Convention Center (Lower Conference Foyer, 1601 N. Benton Ave.) on Friday and Saturday. In order to allow adequate processing, please **return registration forms and payments** no later than **March 25, 2025**. Add \$25 for each registration submitted after the deadline.

**Friday Joint Lunch**

**Saturday Lunch and Evening Banquet**

**Continental Breakfast Friday, Saturday and Sunday**

**MEN'S REGISTRATION (\$150)**

\_\_\_\_\_  
**Name** (Please Print)

\_\_\_\_\_  
**Title** (Delegate, Chaplain, DD, Chairman, Officer)

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**Council / District Number**

\_\_\_\_\_  
**City, Zip Code**

\_\_\_\_\_  
**Phone**

\_\_\_\_\_  
**Email Address**

Dietary/Physical Accommodation Needed? Describe \_\_\_\_\_

**LADIES' REGISTRATION (\$125)**

\_\_\_\_\_  
**Name** (Please Print)

\_\_\_\_\_  
**Phone**

Dietary/Physical Accommodation Needed? Describe \_\_\_\_\_

Send the original form plus your payment made payable to: **Knights of Columbus Council #844**

**MAIL TO:**

Knights of Columbus  
Attn: John Russell  
P.O. Box 4097  
Helena, MT 59604

**FOR OFFICE USE ONLY**

Check # \_\_\_\_\_

Amount \$ \_\_\_\_\_

Date Received \_\_\_\_\_

**Additional Information:** State Warden Jerome Richard email [statewarden@montanaknights.org](mailto:statewarden@montanaknights.org) / 406-461-3802