

**CONVENTION PROGRAM ADVERTISING**  
KNIGHTS OF COLUMBUS MONTANA STATE COUNCIL  
STATE CONVENTION, APRIL 30 -May 2, 2026



BUSINESS\INDIVIDUAL \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY\STATE\ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

Advertising Rates:

\_\_\_\_\_ Full Page (8 x 10 in)     \$250

\_\_\_\_\_ Half Page (4 x 5 in)     \$150

\_\_\_\_\_ Quarter Page (2 x 2 in)     \$100

Make Checks payable to **Knights of Columbus, Council 1328**

Mail by **March 26, 2026** to: **Joe Unterreiner, 136 5<sup>th</sup> Ave E, Kalispell, MT 59901**

Advertising Chairman: Joe Unterreiner, (406)249-2046, [joe.unterreiner@gmail.com](mailto:joe.unterreiner@gmail.com)

**CONVENTION PROGRAM ADVERTISING**  
KNIGHTS OF COLUMBUS MONTANA STATE COUNCIL  
STATE CONVENTION, APRIL 30 -May 2, 2026



Advertising Chairman: Joe Unterreiner, (406)249-2046, [joe.unterreiner@gmail.com](mailto:joe.unterreiner@gmail.com)