



**2026 State Convention
MENS AGENDA**

Thursday, April 30, 2026	Hilton Garden Inn, 1840 Us Highway 93 S, Kalispell
9:00 AM	Golf - Village Greens Golf Course – 135 Palmer Dr., Kalispell
11:00 AM - NOON	District Deputy Training – Hilton Garden Inn
1:00 PM - 3:00 PM	Financial Secretaries Training – Hilton Garden Inn
3:00 PM	Registration Opens – Snowline Acres, 3315 US 93 South
3:00 PM	Montana K of C Charities, Inc. Board meeting – Hilton Garden Inn
4:00 PM	State Officers Budget Meeting – Hilton Garden Inn
6:00 PM	Past State Deputies Dinner – JAGZ Fine Dining, 3796 US Highway 2 E
Open Evening	Dinner on Your own

Friday, May 1, 2026	All meetings - Snowline Acres 3315 US 93 South unless otherwise indicated
7:00 AM – 8:00 AM	Holy Hour – St. Matthews Church, 601 1 st Ave West, Kalispell Led by Fr. Leo McDowell
	Breakfast on your own
8:00 AM	Registration & Silent Auction opens – Snowline
	Light Refreshments
9:00 AM	General Session, Snowline
	Welcome – State Warden Ken Parker
	Presentation Native Flags, Colors, Opening Prayer, Pledge of Allegiance
	Message from Kalispell Mayor and other officials
	Supreme Knight Patrick E. Kelly Message
	Introduction of Supreme Representative
	State Deputy Opening Remarks
9:45 AM	Charitable Presentations
11:30 AM	Awards Luncheon/Ladies and guests welcome
1:30 PM	Opening Business Session – Membership cards required
	Opening Prayer and Pledge of Allegiance
	Protocol and Procedures – Executive Secretary – Steve Zachmann
	Pope Leo XIV message to Knights of Columbus
	Roll Call of Officers and Delegates – State Secretary Andy Mikes
	Breakout Sessions: Audit, Credentials, Mileage/Per Diem, Resolutions Safe Environment Discussion for remaining Delegates – Steve Zachmann
2:30 PM	Break – snacks and drinks
2:45 PM	Reading of 2025 State Convention minutes – State Secretary Andy Mikes
	Ultrasound Initiative Pass-the-Hat – Ultrasound Bus - Charlie Klimas
	Breakout Session Reports by each Session Chairman
	Budget Presentation and Acceptance
	Liability Insurance Update
	District Deputies’ Reports
	Vote on Resolutions – State Advocate Jim Taflan
	Past State Deputies’ Report
	Report of 4 th Degree & 4 th Degree Meeting-Grant Beagles
5:00 PM	Adjourn Business session until 9:00 AM Saturday
5:00 PM – 6:00PM	Fourth Degree Annual Meeting – Snowline
Open Evening	Dinner on Your own
5:00-7:00 PM	Social - Kalispell Kebab and Beer House, 32 1st Ave west, Kalispell Mt



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Saturday, May 2, 2026	All event at the Snowline unless otherwise indicated
7:30 AM	Coffee, Rolls, Fruit
8:00 AM	Patriotic Rosary – Snowline
9:15 AM	Business Session 2
	Opening Prayer & Pledge of Allegiance
	Roll Call of Officers and Delegates – State Secretary
	Ultrasound Initiative Pass-the-Hat – Mike Boyle – Life Chairman
9:45 AM	Programs Report - Program Director -
	Insurance, General/Field Agent – Rick Nease – FBE Video
10:15 AM	Break – snacks and drinks
10:30 AM	Membership Report and Presentation - Brady Benson, Pat Perrella
	Presentation of Award for 5000 th Member – State Deputy
	Affiliate Program & filling out SP7 -RGD Bill Chrisman
	Faith Director – Deacon Lee Pico
	Community Director – Tom Grau
	R.S.V.P. and Vocations Director – Dave Johnson
11:45 AM	Evangelization and Faith Formation – Steve Zachmann
12:00 PM	Men’s Luncheon and Cor Example
1:15 PM	Session 3
	Open session, Opening Prayer – State Chaplain, Pledge of Allegiance
	Roll Call of Officers and Delegates – State Secretary Andy Mikes
	Past State Deputies Report
1:30 PM	Election of Officers – Executive Secretary
	Election of Delegates for Supreme Convention, Denver (2 + alternates)
	Selection of site for 2027 and 2028 State Conventions
	Past State Deputy Report
2:30 PM	Break – snacks and drinks
2:45 PM	Supreme Representative Comments
	State Deputy Closing Remarks
	Closing remarks and closing prayer- Fr Leo McDowell
3:15 PM	Adjourn
4:00 PM	Fourth Degree gather for Mass
4:30 PM	Mass – St. Matthews Church, 601 1 st Ave West , Kalispell
	Necrology
	Officers Pictures
6:00 PM	Receiving Line, State Officers, Supreme Representative – Snowline
6:30 PM – 9:00 PM	Banquet-
	State Deputy Remarks
	Priest of the Year/ Knight of the Year/Family of the Year Presentations
	Ultrasound Initiative Pass-the-Hat
	Supreme Representative Address
	Past State Deputy Report
	Memorial to the unborn candlelight ceremony
8:00 PM	Silent Auction Closes – Proceeds to Montana Hope Project
	Silent Auction items are welcome and donations to local food bank
	Please bring baby diapers for C.S.S.M. and Local Organizations

LADIES AGENDA

Thursday, April 30, 2026	Hilton Garden Inn, 1840 Us Highway 93 S, Kalispell
9:00 AM	Golf - Village Greens Golf Course – 135 Palmer Dr., Kalispell
3:00 PM	Registration Opens – Snowline Acres, 3315 US 93 South
Open Evening	Dinner on Your own

Friday, May 1, 2026	
7:00 AM – 8:00 AM	Holy Hour – St. Matthews Church, 601 1 st Ave West, Kalispell – Led by Fr. Leo McDowell
	Breakfast on your own
8:00 AM	Registration & Silent Auction opens- Snowline
9:00 AM	General Session, Snowline Acres, 3315 US 93 South
	Charitable Presentations
11:30 AM	Awards Luncheon/Ladies and guests welcome
1:30 PM	Meet for afternoon events – Tour of Ultrasound Bus, shopping and sightseeing downtown Kalispell
Open Evening	Dinner on Your own
5:00-7:00 PM	Social - Kalispell Kebab and Beer House, 32 1st Ave west, Kalispell Mt

Saturday, May 2, 2026	
8:00 AM	Patriotic Rosary – Snowline
	Breakfast on your own
9:30 AM	Meet for Tour of The Conrad Mansion - 330 Woodland Avenue, Kalispell
11:30 AM	Ladies Luncheon Don and Teresa West’s Art Gallery 12 1 st Ave West, Kalispell. Lunch is inspired by St. Hildegard of Bingen. Speakers are Jeanie O’Connel and Kim Maes. They have written a book due to debut in May, titled “SIMPLY SPELT”.
3:00 PM	Break to Prepare for Mass
4:30 PM	Mass – St. Matthews Church, 601 1 st Ave West, Kalispell
6:00 PM	Receiving Line, State Officers, Supreme Representative
6:30 PM – 9:00 PM	Banquet
8:00 PM	Silent Auction Closes

- Donated Silent Auction items are welcome. (Proceeds for Montana Hope Project)
- Food Share will accept food and cash donations
- Please bring baby diapers sizes 4, 5 or 6 are preferred but all sizes will be accepted